

## General Assembly

## **Amendment**

January Session, 2003

LCO No. 5325

\*HB0667805325HR0\*

Offered by:

REP. MINER, 66th Dist.

To: House Bill No. 6678

File No. 413

Cal. No. 272

"AN ACT CONCERNING CONTINUING EDUCATION FOR PROFESSIONS REGULATED BY THE DEPARTMENT OF PUBLIC HEALTH."

- 1 Strike section 3 in its entirety and renumber the remaining sections
- 2 accordingly